

## Phil. 190E: Official Class Sctructure Chart

Fall, 2011

### Doctrine of Being

#### Quality

- A. being (*Sein*)
  - [ $\alpha$ ] being (§86)
  - [ $\beta$ ] nothing (§87)
  - [ $\gamma$ ] becoming (§88)
- B. being-there (*Dasein*)
  - $\alpha$ . *Dasein* (§§90–91)
    - [1] determination ([1, 2, 3] §90, but [2a, b, c] §91)
    - [2] quality
      - [a] reality–negation
      - [b] otherness (being-otherwise) (*Anderssein*)
      - [c] being-for-another–being-in-itself
    - [3] something
  - $\beta$ . [limit (*Grenze*)?] (§§92–4)
    - [1] limit (§92)
    - [2] finitude–alteration (*Veränderung*) (§93)  
(which is the same as something–something-else, §94?)
    - [3] bad infinity (§94)
  - $\gamma$ . true infinity (§95)
- C. being-for-self (*Fürsichsein*)
  - $\alpha$ . one (§96)
  - $\beta$ . many, = repulsion (§97)
  - [ $\gamma$ ] [totality, =] attraction (§98)

#### Quantity

- A. pure quantity (§§99–100) (quantitiness, so to speak)
  - [ $\alpha$ ] continuous quantity
  - [ $\beta$ ] discrete quantity
  - [ $\gamma$ ] unity (*Einheit*) (all three of these, §100)
- B. quantum (§§101–2) (extensive quantity)
  - [ $\alpha$ ] unit (*Einheit*) (oops)
  - [ $\beta$ ] “annumeration” (*Anzahl*)
  - [ $\gamma$ ] number (*Zahl*) (all §102)
- C. degree (§§103–6) (intensive quantity)  
(hard to parse, and note in *WdL* (both) completely different,  
third moment is quantitative ratio)

- [ $\alpha$ ] degree in itself
- [ $\beta$ ] infinite progress (these two §104)
- [ $\gamma$ ] ratio (§105)

#### Measure

- [A] immediate measure (§107)
  - (in *WdL* 1832: “specific quantity”; “rule” is a moment thereof — in 1812, the second moment)
- [B] measureless (§109)
  - (in *WdL* 1832: “real quantity,” of which measureless is third moment, and “knotted line” the second — cf. §109Z)
- [C] (?) (§§110–11)
  - (in *WdL* 1832: “coming to be of essence” (*Werden des Wesens*))

### Doctrine of Essence

#### Essence as the Ground of Existence

- A. pure determinations of reflection (*Reflexionsbestimmungen*)
  - (§§115–122)
  - ( $\alpha$ ) identity (§115)
  - ( $\beta$ ) distinction (§§116–19)
    - (1) diversity (*Verschiedenheit*) (§117)
      - [1.5] comparison (equality–inequality) (end of §117, beginning of S 118)
        - (evidence for this: “But [of course], ... we *compare* them with each other” (§117Z, p. 183\*/241\*))
        - (sim.: “this progression [not “advance”: *Fortgang*] from mere diversity to opposition [*Entgegensetzung*] ...” (§118Z, p. 184+/242))
      - (2) “determinate distinction,” = “distinction” (§119)
        - (a) positive; (b) negative; (c) opposition [?]
        - evidence: “the positive is identity once more” (beginning of §119Z1, p. 186/245)
        - so saying “the positive *is* the negative”: like saying “being is nothing” (only, more reflected)
    - ( $\gamma$ ) ground (§§120–22)
  - B. existence (*Existenz*) (§§123–4)
  - C. thing (§§125–30)
    - ( $\alpha$ ) property–having (§125)
    - ( $\beta$ ) matters (i.e., properties understood as having their own existence) (§§126–7)

( $\gamma$ ) [concrete thing:] matter–form (§§128–9)

#### Appearance

A. world of appearance (§132)

[ $\alpha$ ] what appears (the *Erscheinende*)

[ $\beta$ ] the series of appearances

[ $\gamma$ ] the world of appearance

B. content (*Inhalt*) and form (§§133–4)

[ $\alpha$ ] content

[ $\beta$ ] the law of appearance

[ $\gamma$ ] external form [?]

C. relationship (*Verhältnis*) (§§135–41)

$\alpha$ . whole and parts (§135)

$\beta$ . force and expression (§§136–7)

$\gamma$ . inner and outer (§§138–41)

[1] identical content of inner and outer (§139)

[2] formal opposition of inner and outer (§140)

[3] externality of what is *only* inner and vice versa [?]

(again §140)

#### Actuality

1. (mere) possibility (§143)

2. contingency (§§144–6)

[a] contingent (§144) (note “con-” pattern not in German)

[b] externality (§145) (= relativity to content or *Sache*?)

[c] condition (§146) (*Bedingung* —

supposed to be related to thing (*Ding*)?

apparently: “what comes to be is quite another shape of [the] things”

(§146Z, p. 220/287)

note also “real possibility” = “thing-al possibility,” i.e. the

condition (*Bedingung*) gives rise to the *Ding*

(and note that *Sache* is also a regular translation of

*res*)

3. real possibility (§§147–59)

[a] *Sache*

[b] activity (*Tätigkeit*)

(note that *Tatsache* = “fact”)

[c.] necessity

A. relationship of substantiality (§§150–52)

[ $\alpha$ .] substance as such (might)

[ $\beta$ .] actuality as accidental

[ $\gamma$ .] substantial identity as *Formtätigkeit* (all §150)

- B. relationship of causality (§§153–4)
  - [ $\alpha$ .] origination (§153)
  - [ $\beta$ .] action and passion
  - [ $\gamma$ .] reaction (both §154)
- C. reciprocal action (*Wechselwirkung*) (§§155–9)
  - $\alpha$ . the causes as *an sich* identical (§155)
  - $\beta$ . reciprocal action and reaction (§156)
  - $\gamma$ . posited necessity (§157)

## Doctrine of the Concept

### Subjective Concept

- A. concept as such (§§163–5)
  - [ $\alpha$ ] universality (all §163)
  - [ $\beta$ ] particularity (*Besonderheit*)
  - [ $\gamma$ ] singularity (*Einzelheit*)
- B. judgment
  - $\alpha$ . qualitative judgment (§§172–3)
    1. positive (§172)
    2. negative (§172)
    3. identity/infinite (§173)
  - $\beta, \gamma$ . judgment of reflection, of necessity (§§174–7)
 

(see §171Z, p. 248–9/322)

    1. singular, categorical
    2. particular, hypothetical
    3. universal, disjunctive (all §175, §177)
  - $\delta$ . judgment of the concept (§§178–80)
    1. assertoric (§178)
    2. problematic (§179)
    3. apodeictic (§179)
- C. syllogism
  - $\alpha$ . qualitative syllogism (of the understanding)
    1. first figure (S–P–U) (§§183–5)
    2. third figure (U–S–P) (§186)
    3. second figure (P–U–S) (§187)
  - $\beta$ . syllogism of reflection
    1. allness
    2. induction
    3. analogy (all §190)
  - $\gamma$ . syllogism of necessity
    1. categorical

2. hypothetical
3. disjunctive (all §191)

Object

- A. mechanism
  1. formal (§195)
  2. differentiated (*different*) (§196) (“differentiating”?)
  3. absolute (§197)
- B. chemism
  - [1] immanent determinacy (§200)
  - [2] striving to sublation (cancelation) (§200)
  - [3] neutral and extreme (§201)
- C. teleology
  1. subjective purpose (§207)
  2. (purposive) activity (*Tätigkeit*) (§208)
  3. self-preservation (§209) (also all summarized in §204)

Idea

- A. life
  1. the living [thing] within itself (*innerhalb seiner*) (§218)
    - [ $\alpha$ ] sensibility
    - [ $\beta$ ] irritability
    - [ $\gamma$ ] reproduction
  2. the living [thing] and its environment (§219)
    - [ $\alpha$ ] food
    - [ $\beta$ ] appetition
    - [ $\gamma$ ] assimilation
  3. the living [thing] and its genus
    - [ $\alpha$ ] the living thing and other living things of the same genus (i.e., species [?])
    - [ $\beta$ ] gender difference (§220)
    - [ $\gamma$ ] generation and corruption (= death) (§221)
- B. cognition (*Erkennen*)
  - $\alpha$ 1. analytic method (§227)
  - $\alpha$ 2. synthetic method (§§228–31)
    - aa. definition (§229)
      - [1] genus
      - [2] differentia
      - [3] definiendum (all §229Z)
    - bb. division (§230)
    - cc. theorem (§231)

- $\beta$ . willing (§§233–4)
- C. the absolute idea
  - [1] absolute idea as such (§237)
  - [2] method (§§237–42)
    - $\alpha$ . beginning (§238)
      - [a] immediacy (analytic)
      - [b] pre-supposedness (synthetic — although?)
      - [c] (concrete) universality
    - $\beta$ . progression (*Fortgang*) (§§239–41)
      - [a] transition (passing-over)
      - [b] shining
      - [c] development (all §240)
    - $\gamma$ . end (§242) [sub-moments very uncertain, to me at least]
      - [a] reality
      - [b] posit
      - [c] con-clusion
  - [3] system (§243)