

Table of Categories (etc.)

		permanence	procession	reversion	
..... mathematical dynamical	I. quantity	transcendental unity	transcendental truth	transcendental perfection	moments of subjectivity
	II. quality	<i>universal</i> unity	<i>particular</i> plurality	<i>singular</i> totality	real determi- nations of the object
	III. relation	<i>affirmative</i> reality	<i>negative</i> negation	<i>infinite</i> limit	
	IV. modality	<i>categorical</i> substance- accident	<i>hypothetical</i> cause- effect	<i>disjunctive</i> “community” (<i>commercium</i>)	moments of objectivity
		<i>problematic</i> possibility- impossibility	<i>assertoric</i> existence- non-existence	<i>apodeictic</i> necessity- contingency	

The three names on top (permanence, procession, reversion) are Neoplatonic (specifically, Proclean) names for the three moments. Hegelian names might be: immediacy, difference, reflection-into-self.

The top row lists the three “convertible transcendentals” (one, true, good) discussed by Kant in §12 (B113–16).

Above the name of each category I have written the name of the corresponding form of judgment in italics (see the table on B95).